

Memphis-Shelby County Schools District 7 Application

Applicant

First Name Frank

Last Name Johnson

Office Address [REDACTED]

City [REDACTED]

State [REDACTED]

Zip [REDACTED]

Office Phone [REDACTED]

Facsimile [REDACTED]

Email Address [REDACTED]

Home Address

Street Number [REDACTED]

Street Name [REDACTED]

Street Type [REDACTED]

Apt # *Field not completed.*

City [REDACTED]

State [REDACTED]

Zip [REDACTED]

Home Phone [REDACTED]

Cellular Phone [REDACTED]

Professional Background & Experience

Professional Background & Experience

1. Indicate your Present Employment. What is the Principal business of the business?

Center For Transforming Communities. Center for Transforming Communities is a grassroots organization that helps disadvantaged communities gather resources to rebuild their communities from the inside out. We work to empower the community from the inside out.

2. List your prior professional or business employment since completion of high school and lasting more than twelve months with dates and names of employers.

Center For Transforming Communities 09/2020-Present
Shelby County Schools 09/2015-01/2019
Black Alliance for Educational Options 01/2014-01/2015
Service Master 04/2013-01/2015
Regions Bank 09/2009-04/2014

3. Describe any experience not stated above that you would like to bring to the attention of the Commission.

I have three years of classroom experience. I taught 2nd, 3rd and 4th grade at LaRose Elementary School from 2016 to 2019. My second-grade students all showed double digit growth in both math and science. I also assisted with prepping students for TN Ready exam for those years. Robert Davis was my principal

Personal Information

4. How long have you lived continuously in Shelby County?

45 Years

5. State the county in which you are registered to vote.

Shelby County

6. List all states in which you have lived in the past 20 years and the dates you lived in each state, including all periods in which you resided in a state more than 50% of the time for a period of at least 12 months.

Georgia 08/2000-11/2002

7. State your age, date and place of birth.

██████████

8. a) Election Commission Voter Registration No.

██████████

9. Family Status

a) State the full name and present address of your spouse. Not Married

b) State your spouse's occupation and place of employment. N/A

c) If you have children, state their name(s), age(s), address(es) and present occupation(s). N/A

10. Military Service

a) Branch of Service *Field not completed.*

b) Service Number *Field not completed.*

c) Dates of active duty *Field not completed.*

d) Rank/rate at separation *Field not completed.*

e) Decorations, honors, or achievements *Field not completed.*

f) Was your discharge other than honorable? If so, explain. *Field not completed.*

11. a) Have you ever pled guilty or been convicted or are you now on diversion for violation of any law, regulation or ordinance? No

12. To your knowledge, are you now under federal, state or local investigation for possible violation of a criminal statute? If so, give details. No

13. Have you ever been interviewed by any federal, state or local law enforcement agency for any

reason other than minor traffic violation? If so, give details.

14. If you have been disciplined or cited for breach of ethics or unprofessional conduct by a court, administrative agency, disciplinary committee, or other professional group, give details.

No

15. Has within the last five years, has a tax lien or other collection procedure been instituted against you by federal, state or local authorities or creditors? If so, give details.

No

16. a) Are you currently a party in any legal proceedings?

No

17. a) Are you now an officer or director of any business organization, or are you otherwise engaged in the management of any business enterprise?

Yes

b) If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties, and the terms of your service.

Depot Communities United CDC Executive Director.

c) Do you consider continuation of such business involvement to be a conflict of interest?

No. This is a community development corporation that focuses on rebuilding communities affected by the Memphis Defense Depot

18. If your income is not wholly derived from your present employment as noted in #1 above, specify in detail the other sources of your income and the approximate percentage of your total income each source represents.

My income is wholly derived from present employer

19. List all organizations to which you have belonged within the last ten years, including professional associations, civic, charitable, religious, educational, social and fraternal organizations. Give the titles and dates of any offices which you have held in such organizations.

Shelby County Democratic Party (Primary Board 2017)
(Executive Board 2017)
Alcy Ball Community Association
Tennessee For All
Black Clergy Collaborative
MCAP (Memphis Community Against Pollution)
Sowing Justice (Board Member 2019-Present)
Memphis Artist For Change (Board Member 2019-Present)

20. a) Have you within the past ten years belonged to any organization, association, club or society which limits its membership to those of any particular race, religion or gender? Do not include in your answer those organizations specifically formed for a religious purpose, such as churches or synagogues.

I have not belonged to any organization, association, club or society which limits its membership

b) If so, list such organizations and describe the basis of the membership limitation.

Field not completed.

c) If it is not your intention to resign from such organization(s) and withdraw from any participation in their activities should you be

Field not completed.

selected for the position for which you are applying, state your reasons.

Education

21. List each college, law school, and other graduate school which you have attended, including dates of attendance, degree awarded and major.

Bachelor's of Arts, Journalism with concentration in Public Relations (1996-2000)
Master Of Public Administration 2017- 2019 (University of Phoenix)

Achievements

22. List honors, prizes, awards, or other forms of recognition which you have received since your graduation or college which are directly related to professional accomplishments.

Memphis Flyer in 2018. Article related to the legacy of environmental justice in Memphis
Margin.us 2022 article surrounding the issue of contamination around the defense depot
MLK50 about the impact of the pandemic on workers in Memphis

23. List presentations you have made to groups and organizations within the past five years.

Presentation on the history of Environmental Justice in Memphis

24. List any public office you have held or for which you have been candidate or applicant. Include the date, the position, and whether the position was elective or appointive.

Ran for City Council Super District 8 pos. 2 in 2019

25. Describe any experience you have had with legislative or executive branches of government other than as an elected or appointed official.

Field not completed.

26. Describe life experiences, personal involvements, or talents

I have three years of experience teaching in the school system. I taught 2nd, 3rd and 4th grade at LaRose Elementary School under Principal Robert Davis. LaRose is located in the 38126

that you have that you feel will be of assistance to the Commission in evaluating and understanding your candidacy for this elected position. (150 words or less).

zip codes which is one of the poorest zip codes in Memphis. We dealt with students with levels of different trauma and poverty. We were still able to left LaRose to a level 5 school

27. Read, and if you agree to the provisions, sign the following:

I have read the foregoing questions and have answered them in good faith and as completely as my records and recollections permit. I hereby agree to be considered for appointment to the office of

Yes

, and if appointed by the Shelby County Board of Commissioners, agree to serve that office.

In the event any material changes occur between the time this application is filed and the public hearing, I hereby agree to file an amended application with the Board of Commissioners for distribution to the commission members.

I understand that the information provided in this application shall be open to inspection upon filing with the office of the Shelby County Board of Commissioners and that the Commission may publicize the names of persons who apply for appointment and the names of those persons the Commission considers for the vacancy in question.

Printed Name Frank William Johnson

Date * 10/1/2022

Print Full Name of Applicant Frank William Johnson
(include maiden)
